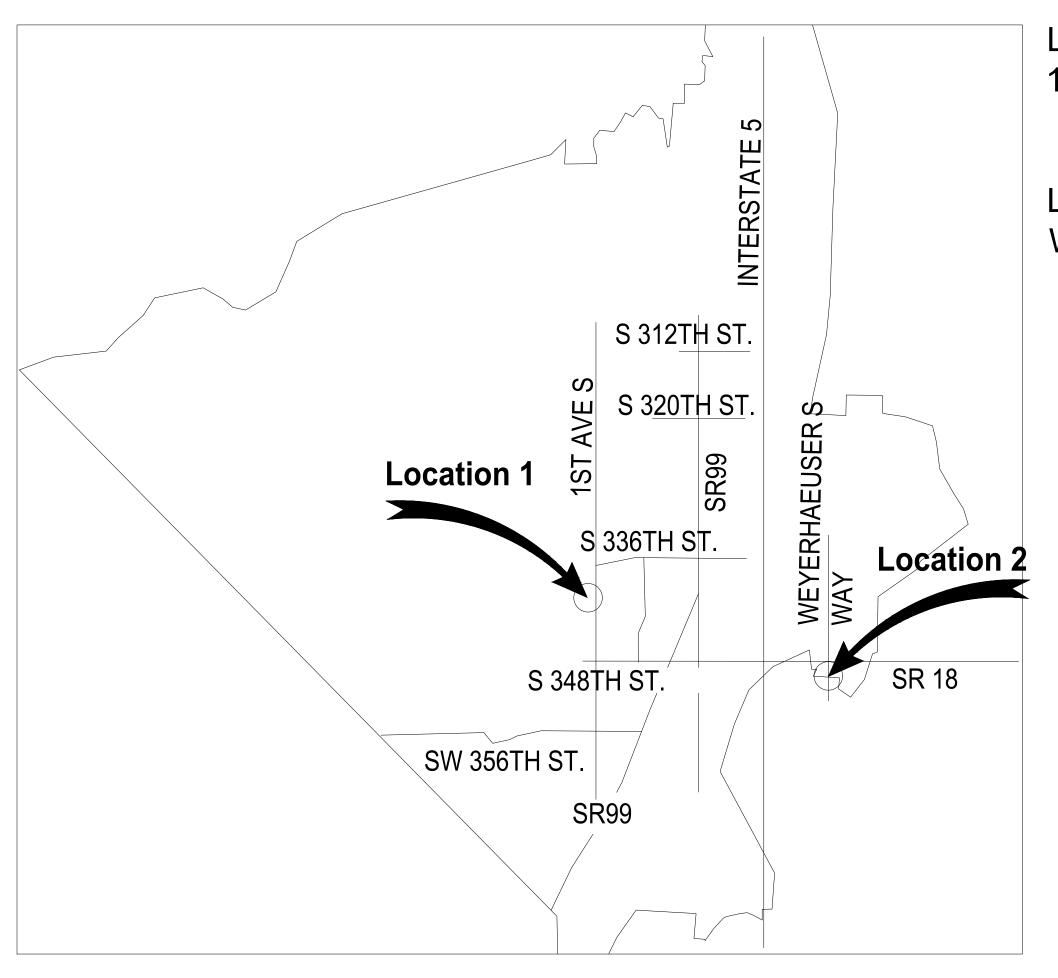


2025 PEDESTRIAN CROSSINGS (RRFB'S)

CITY PROJECT #: 36254 TIB #: P-P-113(P03)-1

SHEET LIST TABLE			
Sheet Number	Sheet Title		
	GENERAL		
01	COVER		
02	LEGEND		
	SITE 1		
03	SURVEY AND CONTROL 1		
04	SITE PREP AND ESC		
05	PAVING AND GRADING PLAN 1		
06	PAVEMENT MARKING 1		
07	SIGNAGE PLAN 1		
08	RRFB SYSTEM 1		
SITE 2			
09	SURVEY AND CONTROL 2		
10	SITE PREP		
11	PAVING AND GRADING PLAN 2		
12	PAVEMENT MARKING 2		
13	SIGNAGE PLAN 2		
14	RRFB SYSTEM 2		
	TRAFFIC CONTROL		
15	TRAFFIC CONTROL		
	DETAILS		
16	DETAILS 1		
17	DETAILS 2		

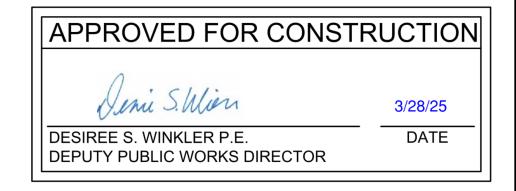


LOCATION 1:

1ST WAY SOUTH, NORTH OF S 340TH STREET

LOCATION 2:

WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY



RFB#:25-003



www.federalwaywa.gov

BID SET Know what's below.
Call 811 before you dig.

	DRAFTED:	DJ MCINTOSH
1	DESIGNED:	JOHN COLE
	REVIEWED:	C. MULLEN

APPROVED: C. MULLEN

4 C V V	OF WASHING TO SOLONAL ENGINE
	28-Man-2025

يستور		DRAWING VERSION / REVISION LOG					
LINE J. MC	NO.	DATE	REVISION				
OF WASHINGTER							
) j							
REGISTERED LE							
STONAL ENGI							

2025 PEDESTRIAN CROSSINGS (RRFB'S)

COVER

36254 SHT. **01**

CITY PROJECT

LEGEND

EXISTING

	AISTING			
MIC	MONUMENT IN CASE	(T)	TELEPHONE MANHOLE	P
MON	SURFACE MONUMENT	T _□	TELEPHONE RISER	Р
\triangle	PK NAIL	T	TELEPHONE VAULT LID	Т ———
RC O	REBAR & CAP		TELEPHONE POLE	Т —
⊗	SPOT SHOT (DESCRIBED)	(TV)	TV MANHOLE	
	CATCH BASIN	TV	TV RISER	TV
	STORM DRAIN MANHOLE	TV	TV VAULT LID	
	YARD DRAIN	(FO)	FIBER OPTIC MANHOLE	
Φ	DOWNSPOUT	FO	FIBER OPTIC VAULT LID	G
SD	STORM DRAIN CLEAN-OUT		GAS VALVE	G
^	CULVERT		GAS METER	—— — — — DH——
\bigcirc	SEWER MANHOLE	(G)	GAS MANHOLE	SD
SS	SEWER CLEAN-OUT	\bowtie	WATER VALVE	S
-0-	POWER POLE	\boxplus	WATER METER	xxx
-\$-	POWER POLE W/UNDERGROUND CONNECT	W	WATER MANHOLE	
◯	POWER POLE WITH LUMINAIRE	W	WATER VAULT LID	
ф.	PWR POLE W/LUMINAIRE & UNDGRD CONNECT	Q	FIRE HYDRANT	
P	POWER MANHOLE	Ŷ	BLOW-OFF	
P	POWER RISER	Q,	FIRE DEPARTMENT CONNECT	
Р	POWER VAULT LID	Å	POST INDICATOR VALVE	
	POWER TRANSFORMER	Q	HOSE BIB	
	POWER METER	\bigotimes	IRRIGATION CONTROL VALVE	
	POWER OUTLET	U	UTILITY MANHOLE (GENERIC/UNK)	
-&-	HIGH VOLTAGE POWER POLE	U	UTILITY VAULT LID (GENERIC/UNK)	
-&-	HIGH VOLTAGE PWR POLE W/UNDGRD CONNECT	CO	UTILITY CLEAN-OUT (GENERIC/UNK)	
-0-	GUY POLE	U_\square	UTILITY RISER (GENERIC/UNK)	
	GUY ANCHOR	SPO	STAND-PIPE (GENERIC/UNK)	
	TRAFFIC SIGNAL	U	UTILITY ACCESS (GENERIC/UNK)	
	TRAFFIC SIGNAL WITH LUMINAIRE		BORE SITE (WITH FIELD DESC)	
Š	PEDESTRIAN SIGNAL	(H) X	MONITORING WELL	
	JUNCTION BOX	GP _O	GUARD POST	AC
	TRAFFIC CONTROL CABINET		BOULDER	CHLK
BPS	BACKUP POWER SUPPLY	П	SIGN	DWY
	INTERCONNECT CABINET	™ 2	MAILBOX (# OF BOXES)	COL
	ELECTRICAL SERVICE CABINET	\Box	SHRUB	YD
	TRAFFIC ATTENUATOR LOOP	© _{XX} "	STUMP, DIAMETER	STCR
—	STREET LIGHT (LUMINAIRE)	XX"	SNAG, DIAMETER (# OF TRUNKS)	FF
	LOT LIGHT	XX"	DECIDUOUS TREE, DIA (# OF TRUNKS)	

PROPOSED

PAINTED POWER

RECORD POWER

PAINTED TELEPHONE

RECORD TELEPHONE

PAINTED FIBER OPTIC

PAINTED TV

PAINTED WATER

RECORD WATER

PAINTED GAS

RECORD GAS

STORM

SEWER

FENCE

BUILDING

PAINTED STRIPE

PAINTED SKIP STRIPE

EDGE OF PAVEMENT

RIGHT OF WAY LINE

FLOWLINE

CONTOUR

CONCRETE

GRAVEL

GRASS

BRICK

ROCKERY

METAL GRATE

CHAINLINK

DRIVEWAY

YARD DRAIN

STRUCTURE

FINISHED FLOOR

COLUMN

ASPHALT/CONCRETE

RAISED-BUTTON SOLID STRIPE

RAISED-BUTTON SKIP STRIPE

OVERHEAD UTILITY LINE (GENERIC)

HEDGE (HEIGHT NOTED)

PROPOS	ED
•	MONUMENT
	STORMDRAIN MANHOLE
	CATCH BASIN
	AREA DRAIN
SD	STORMDRAIN CLEAN-OUT
	CULVERT
(S)	SEWER MANHOLE
	SIGN
MB	MAILBOX
GP	BOLLARD
-	BORE / POTHOLE LOCATION
	SHRUB
XX"	DECIDUOUS TREE, DIA (# OF TRUNKS)
XX"	CONIFEROUS TREE, DIA (# OF TRUNKS)
	BOULDER
	STREET LIGHT (LUMINAIRE)
	TRAFFIC SIGNAL, POLE & MAST ARM
	·
	TRAFFIC SIGNAL POLE & MAST ARM W/ LUMINAIRE ARM
$\dot{\diamondsuit}$	PEDESTRIAN PUSHBUTTON POLE
	TRAFFIC / ILLUM J-BOX
	TRAFFIC CONTROL CABINET
BPS	BACKUP POWER SUPPLY
	ELECTRICAL SERVICE CABINET
	TRAFFIC SIGNAL VEHICLE DETECTION
FO	CITY FIBER OPTIC VAULT / J-BOX
	FESTIVAL OUTLET
	POWER POLE
	POWER POLE GUY ANCHOR
\leftarrow	POWER POLE W/ LUMINAIRE
Р	POWER VAULT LID / J-BOX
	POWER TRANSFORMER
	POWER METER
Т	TELECOMM VAULT / J-BOX
PED	UTILITY PEDESTAL
	GAS VALVE
	GAS METER
\bowtie	WATER VALVE
	WATER METER
W	WATER VAULT LID
	FIRE HYDRANT
~yy∨ •	BLOW-OFF

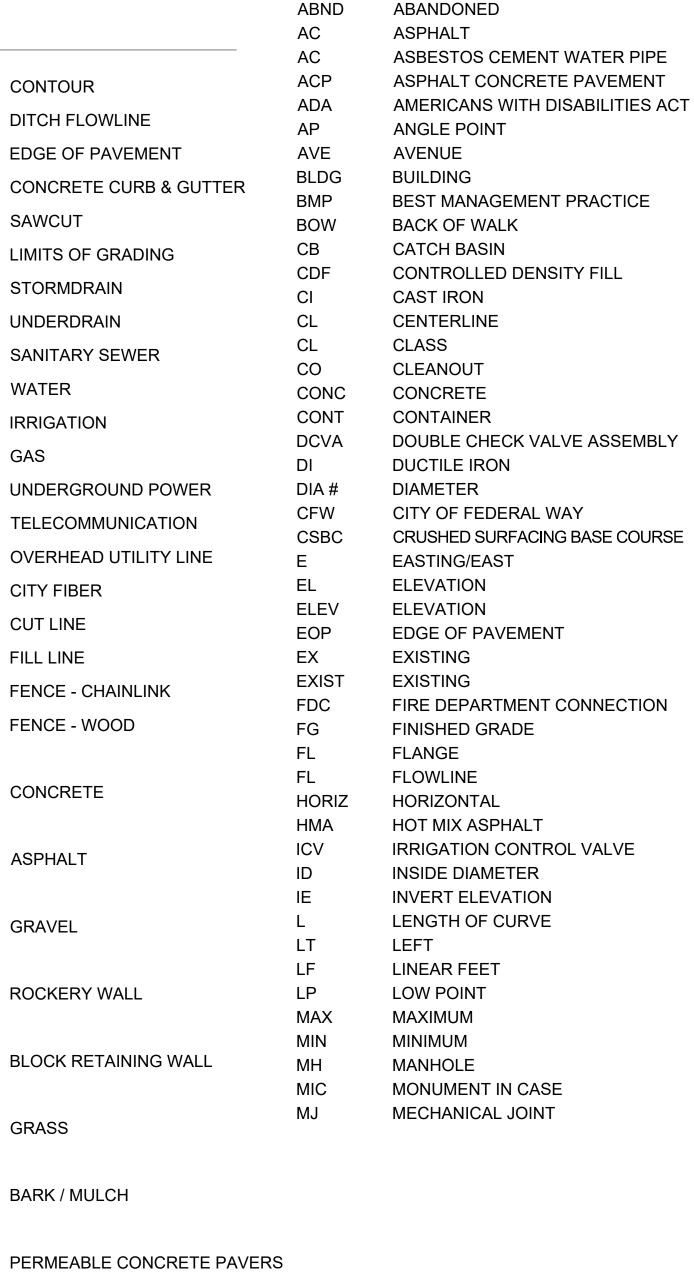
BLOW-OFF

2004	CONTOUR
XXX	CONTOUR
<u> </u>	DITCH FLOWLINE
	EDGE OF PAVEMENT
	CONCRETE CURB & GUTTER
	SAWCUT
	LIMITS OF GRADING
SD	STORMDRAIN
UD	UNDERDRAIN
SS	SANITARY SEWER
W	WATER
IRR	IRRIGATION
G	GAS
UE	UNDERGROUND POWER
TEL	TELECOMMUNICATION
OE	OVERHEAD UTILITY LINE
———FO———	CITY FIBER
c	CUT LINE
——— F ———	FILL LINE
xxx	FENCE - CHAINLINK
	FENCE - WOOD
	CONCRETE
	ASPHALT
	GRAVEL
	ROCKERY WALL
	BLOCK RETAINING WALL

 \downarrow \downarrow \downarrow \downarrow \downarrow \downarrow \downarrow

+ + + + + + + + + + + + + + +

+ + + + + + + + + + + + +



ABBREVIATIONS

MONITORING WELL NORTHING/NORTH NUMBER NOT TO SCALE ON CENTER **OUTSIDE DIAMETER** OVERHEAD UTILITIES POINT OF CURVATURE POINT OF CURVE ON CURVE POLYETHYLENE PERFORMANCE GRADE POINT OF INTERSECTION POST INDICATOR VALVE POINT OF BEGINNING POINT OF CONNECTION POINT OF ENDING POINT OF REVERSE CURVATURE POINT OF TANGENCY POLYVINYL CHLORIDE POINT OF VERTICAL INTERSECTION RADIUS **RESTRAINED JOINT** RIGHT SLOPE/SOUTH STORM DRAIN STORM DRAIN PIPE SEW SEWER SHT SHEET SANITARY SEWER MANHOLE ST STREET STATION STANDARD TANGENT LENGTH TYPE 1 CATCH BASIN TYPE 2 CATCH BASIN TOC TOP OF CURB TOP OF GRATE **TYPICAL** VERTICAL CURVE VERTICAL **VAUILT** WEST / WITH WATER WASHINGTON STATE

> **DEPARTMENT OF TRANSPORTATION**



RAILROAD CROSSING ARM

RAILROAD CROSSING SIGNAL

(253) 835-2700 33325 8th Avenue South Federal Way, WA 98003-6325 www.federalwaywa.gov



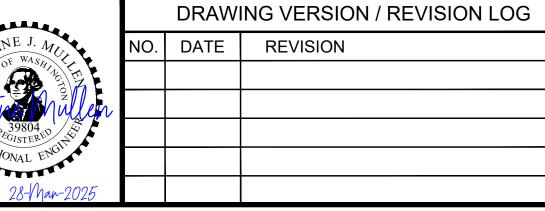
CONIFEROUS TREE, DIA (# OF TRUNKS)

DRAFTED: DJ MCINTOSH DESIGNED: JOHN COLE

REVIEWED: C. MULLEN

APPROVED: C. MULLEN





2025 PEDESTRIAN CROSSINGS (RRFB'S)

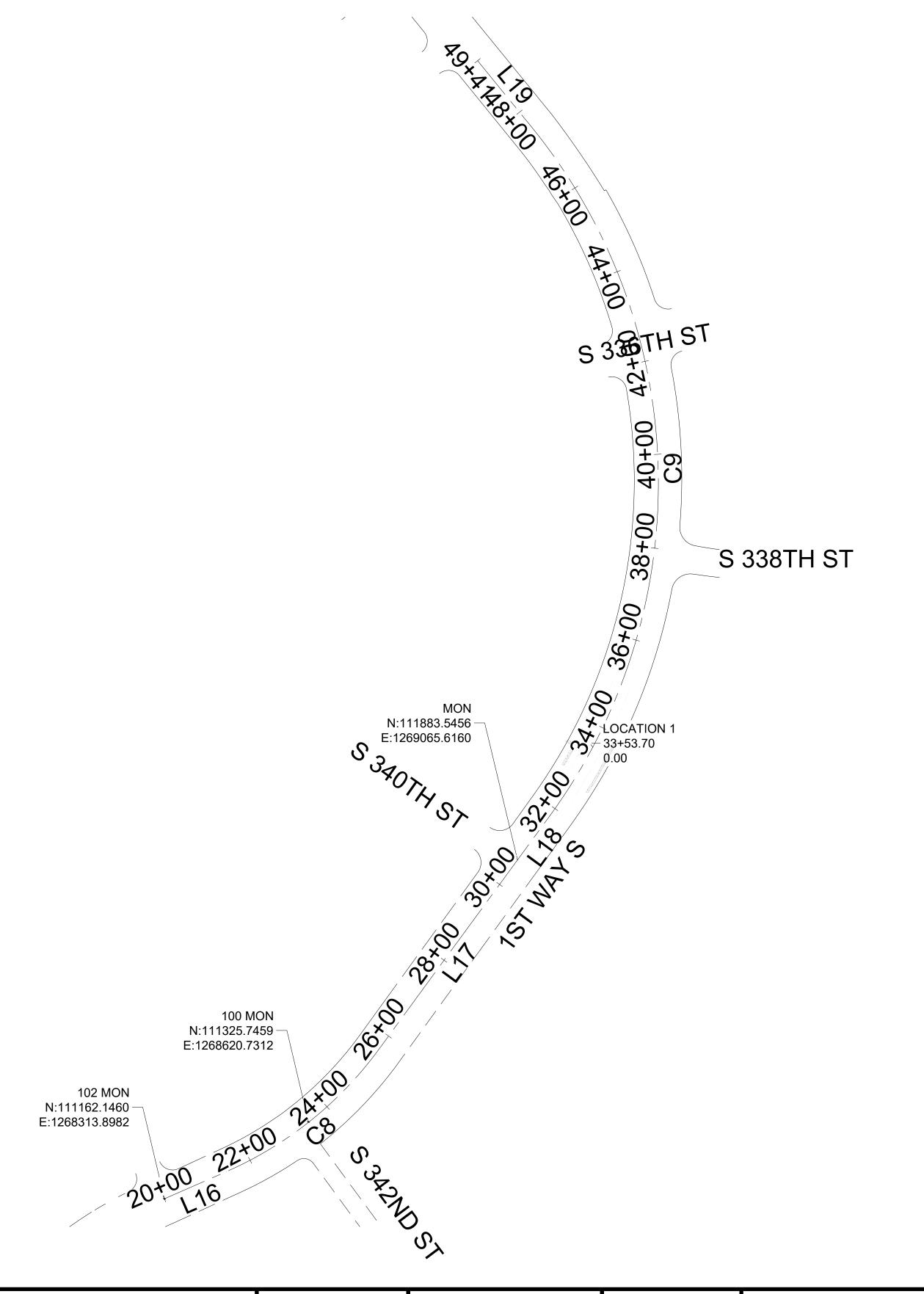
DETECTABLE WARNING SURFACE

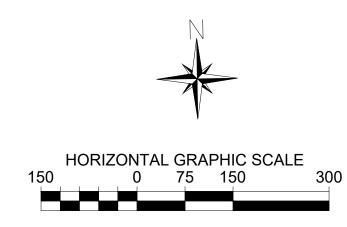
CLEARING AND GRUBBING

LEGEND

OF

CITY PROJECT 36254 SHT. 02





| | | | | | 1ST V | VAY S | | | | |
|---------|--------------|------------|-------------|----------|----------|---------------------|-------------------|------------------|-----------------|----------------|
| SEGMENT | START
STA | END
STA | DELTA | RADIUS | LENGTH | BEARING | START
NORTHING | START
EASTING | END
NORTHING | END
EASTING |
| L16 | 20+00.00 | 21+44.10 | N/A | N/A | 144.10' | N66° 20'
00.00"E | 111162.15' | 1268313.90' | 111219.99' | 1268445.88' |
| C8 | 21+44.10 | 25+68.55 | 30.3991 (d) | 800.00' | 424.45' | N/A | 111219.99' | 1268445.88' | 111483.22' | 1268772.50' |
| L17 | 25+68.55 | 30+64.71 | N/A | N/A | 496.16' | N36° 12'
42.60"E | 111483.22' | 1268772.50' | 111883.54' | 1269065.62' |
| L18 | 30+64.71 | 31+80.05 | N/A | N/A | 115.34' | N36° 12'
42.60"E | 111883.54' | 1269065.62' | 111976.60' | 1269133.75' |
| C9 | 31+80.05 | 47+58.28 | 75.3551 (d) | 1200.00' | 1578.23' | N/A | 111976.60' | 1269133.75' | 113443.04' | 1269096.23' |
| L19 | 47+58.28 | 49+41.33 | N/A | N/A | 183.05' | N39° 08'
35.84"W | 113443.04' | 1269096.23' | 113585.01' | 1268980.68' |

| | | CONTROL POINTS | | |
|---------|-----------------|----------------|-----------|------------|
| POINT # | RAW DESCRIPTION | ELEVATION | NORTHING | EASTING |
| 102 | MON | 202.03 | 111162.15 | 1268313.90 |
| 100 | MON | 201.83 | 111325.75 | 1268620.73 |
| | MON | | 111883.54 | 1269065.62 |

| CITY OF |
|-------------------------|
| Federal Way |
| Centered on Opportunity |

33325 8th Avenue South Federal Way, WA 98003-6325 (253) 835-2700 www.federalwaywa.gov



| DRAFTED: DJ MCINTOSI | ⊣ |
|----------------------|----------|
| DESIGNED: JOHN COLE | |
| REVIEWED: C. MULLEN | Miles |
| APPROVED: C. MULLEN | |

| Chy | RESTINE J. MULE
OF WASHING TO
WASHING TO
WASHING
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING TO
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHIN
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING
WASHING |
|-----|---|
| | 28-Man-2025 |

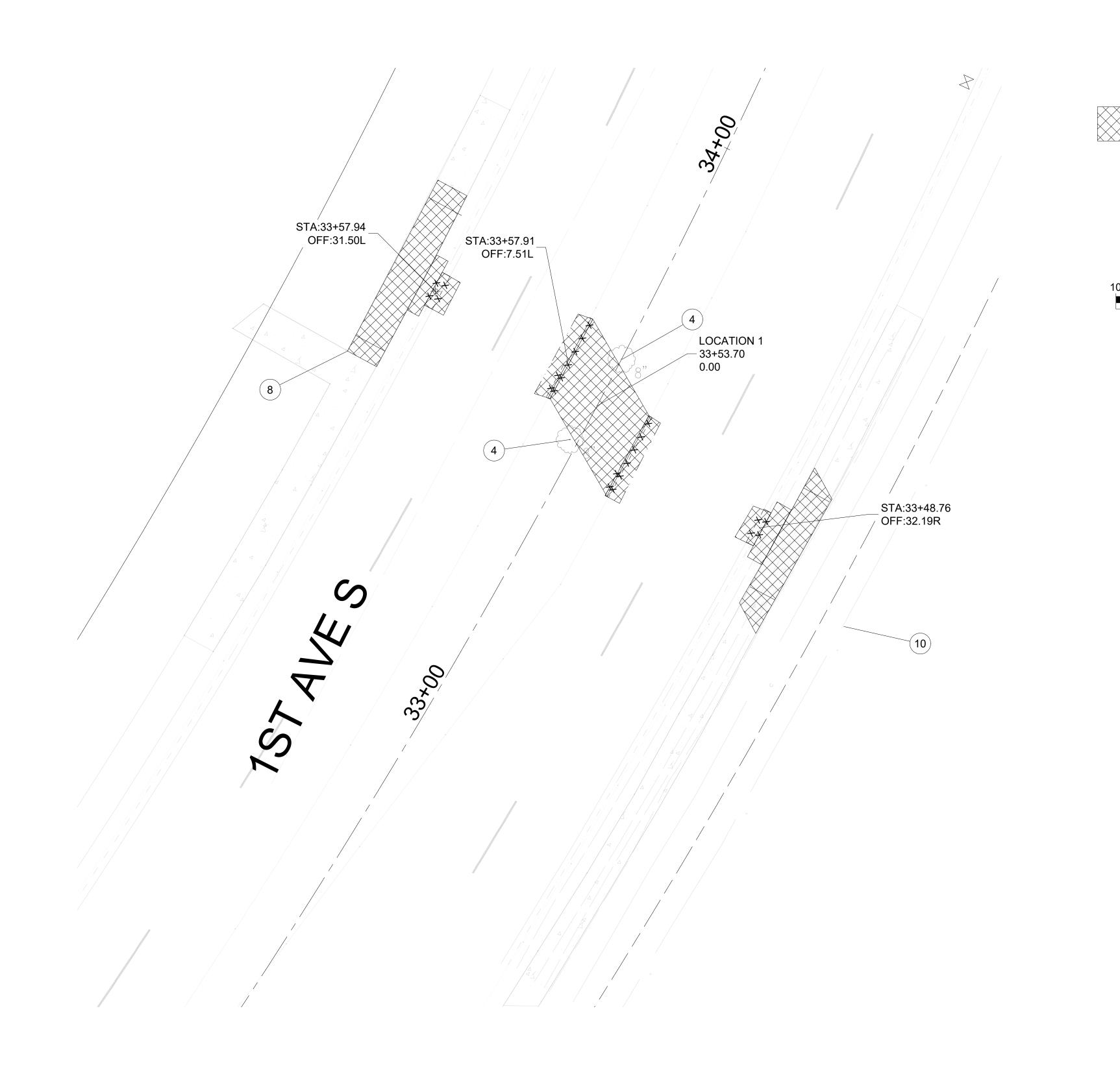
| 4. | DRAWING VERSION / REVISION LOG | | | | | |
|----------|--------------------------------|------|----------|--|--|--|
| MU | NO. | DATE | REVISION | | | |
| WAGE THE | | | | | | |
| hullen | | | | | | |
| ENCIPLES | | | | | | |
| ENGL | | | | | | |
| han-2025 | | | | | | |

36254 SURVEY AND CONTROL 1

1ST WAY SOUTH, NORTH OF S 340TH STREET

SHT. **03**

CITY PROJECT :

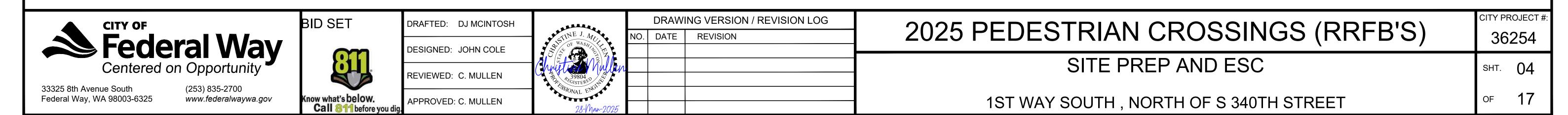


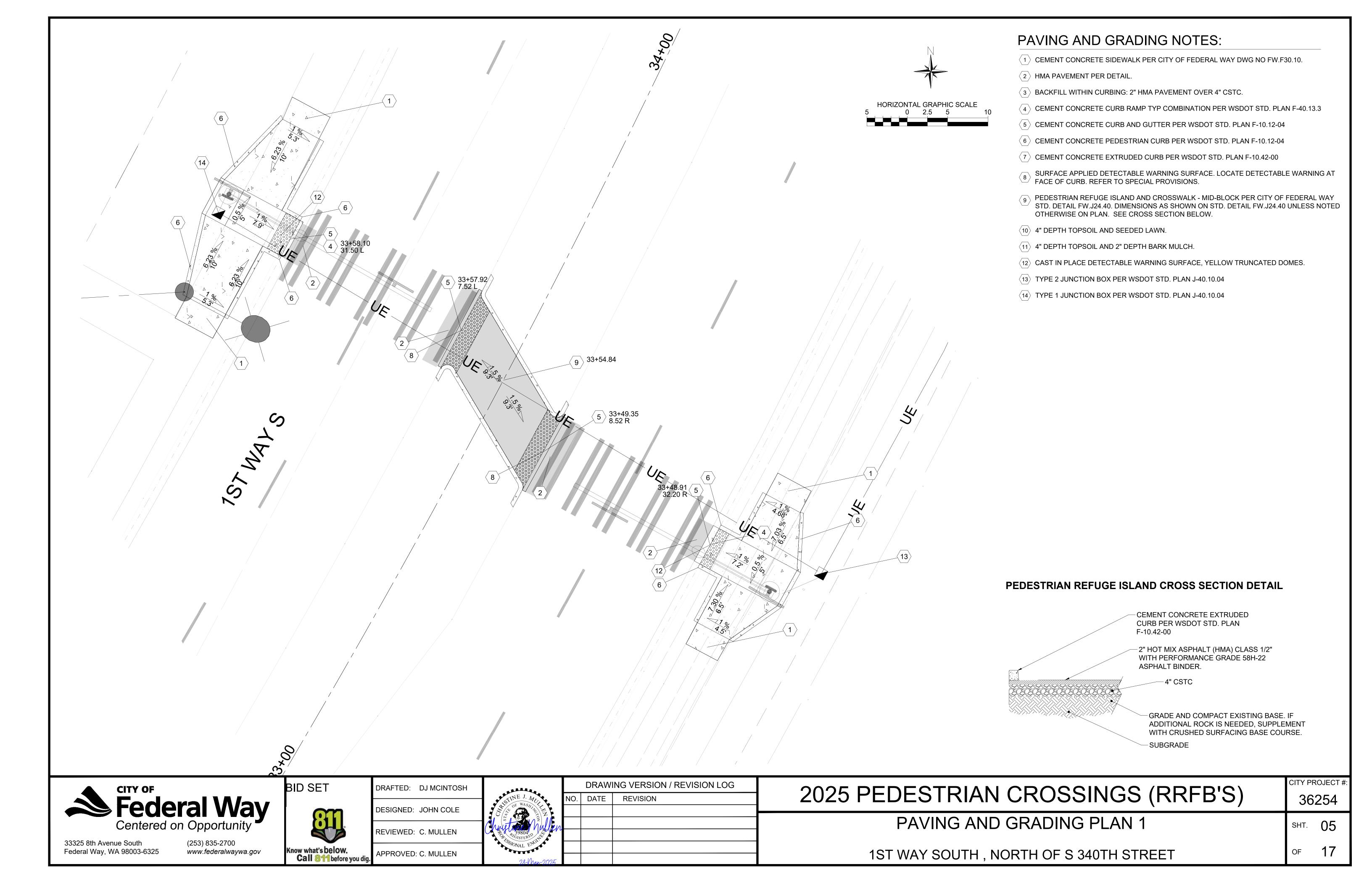


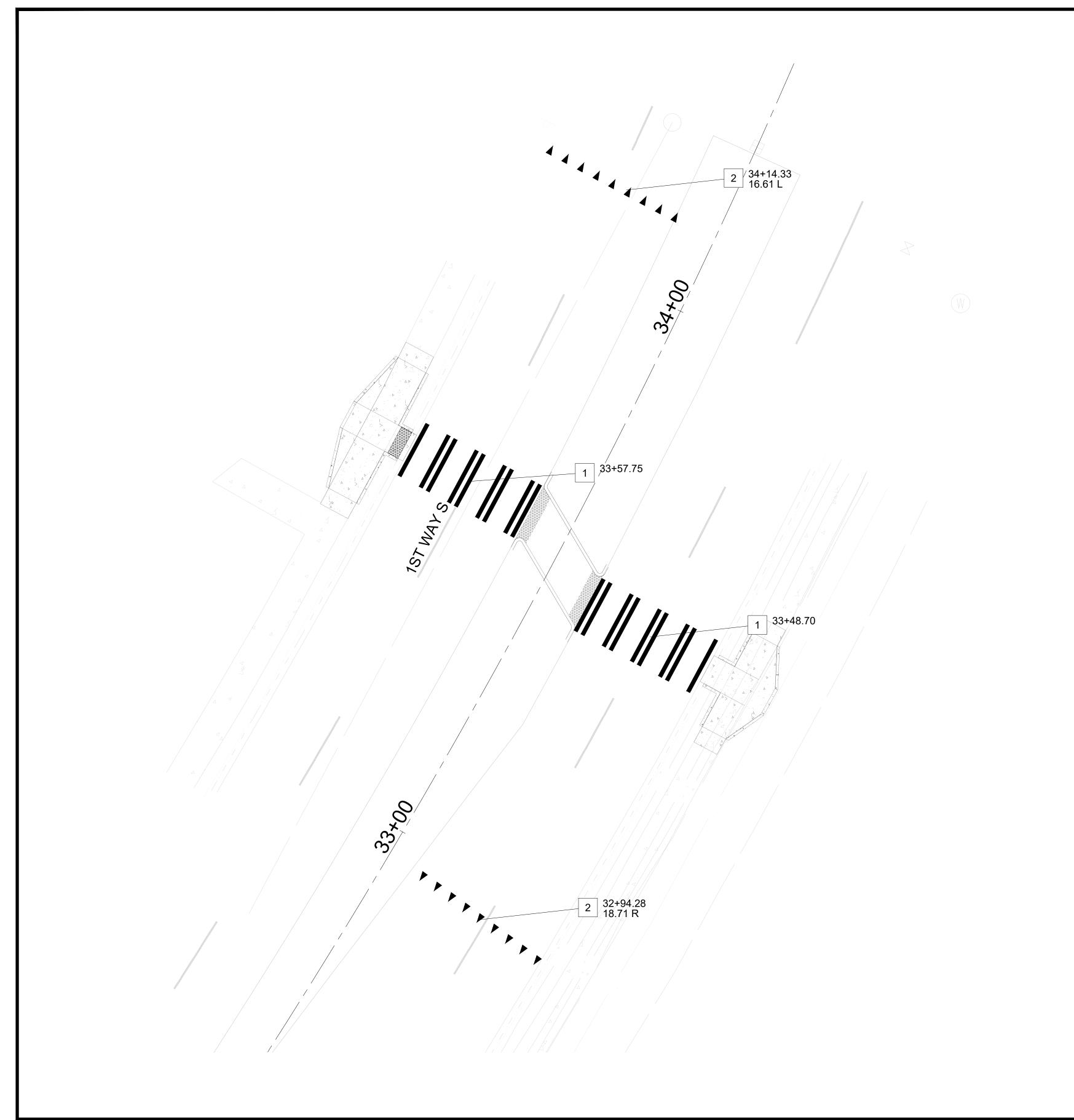
- (1) INSTALL INLET PROTECTION PER WSDOT STD PLAN I-40.20-00.
- (2) PROTECT EXISTING UTILITY.
- (3) RELOCATE EXISTING SIGN. REFER TO PAVEMENT MARKING AND SIGNAGE PLANS.
- (4) REMOVE EXISTING TREE.

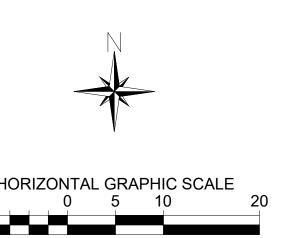
ROADWAY EX

- (5) TREE TRIM TO 14 FEET HEIGHT STREET SIDE.
- (6) PROTECT EXISTING TREE TO REMAIN.
- (7) REMOVE EXISTING PAVEMENT MARKING.
- (8) REMOVE EXISTING LIGHT STANDARD. REFER TO RRFB PLANS.
- (9) REPLACE EXISTING JUNCTION BOX IN PLACE. REFER TO RRFB PLANS.
- (10) PROTECT EXISTING FENCE.









PAVEMENT MARKING NOTES:

- 1 PLASTIC CROSSWALK LINE PER CFW DETAIL FW.M15.10 (MATERIAL TYPE A)
- PLASTIC TYPE 2 YIELD LINE SYMBOLS PER WSDOT STD PLAN M-24.60-04 LOCATED MINIMUM 50' IN ADVANCE OF MARKED CROSSWALK.
- 3 28" TUBULAR MARKER. REFER TO SPECIAL PROVISIONS.
- 4 TYPE 2Y RPM. REFER TO SPECIAL PROVISIONS.

| | CITY OF | |
|---|-------------------------|--|
| | Federal Way | |
| · | Centered on Opportunity | |

33325 8th Avenue South Federal Way, WA 98003-6325

(253) 835-2700 www.federalwaywa.gov

Know what's below.
Call 811 before you dig. APPROVED: C. MULLEN

BID SET

DRAFTED: DJ MCINTOSH DESIGNED: JOHN COLE REVIEWED: C. MULLEN

| prine, | | DRAW | ING VERSION / REVISION LOG |
|---------------|-----|------|----------------------------|
| INE J. MU | NO. | DATE | REVISION |
| OF WASHING TO | | | |
| 1 May 1 | | | |
| REGISTERED SE | | | |
| WONAL ENGI | | | |
| 2011. 2025 | | | |

| 2025 PEDESTRIAN CROSSINGS (RRFB'S) |
|------------------------------------|
| DAY/ENJENIT NAADI/INIO A |

PAVEMENT MARKING 1

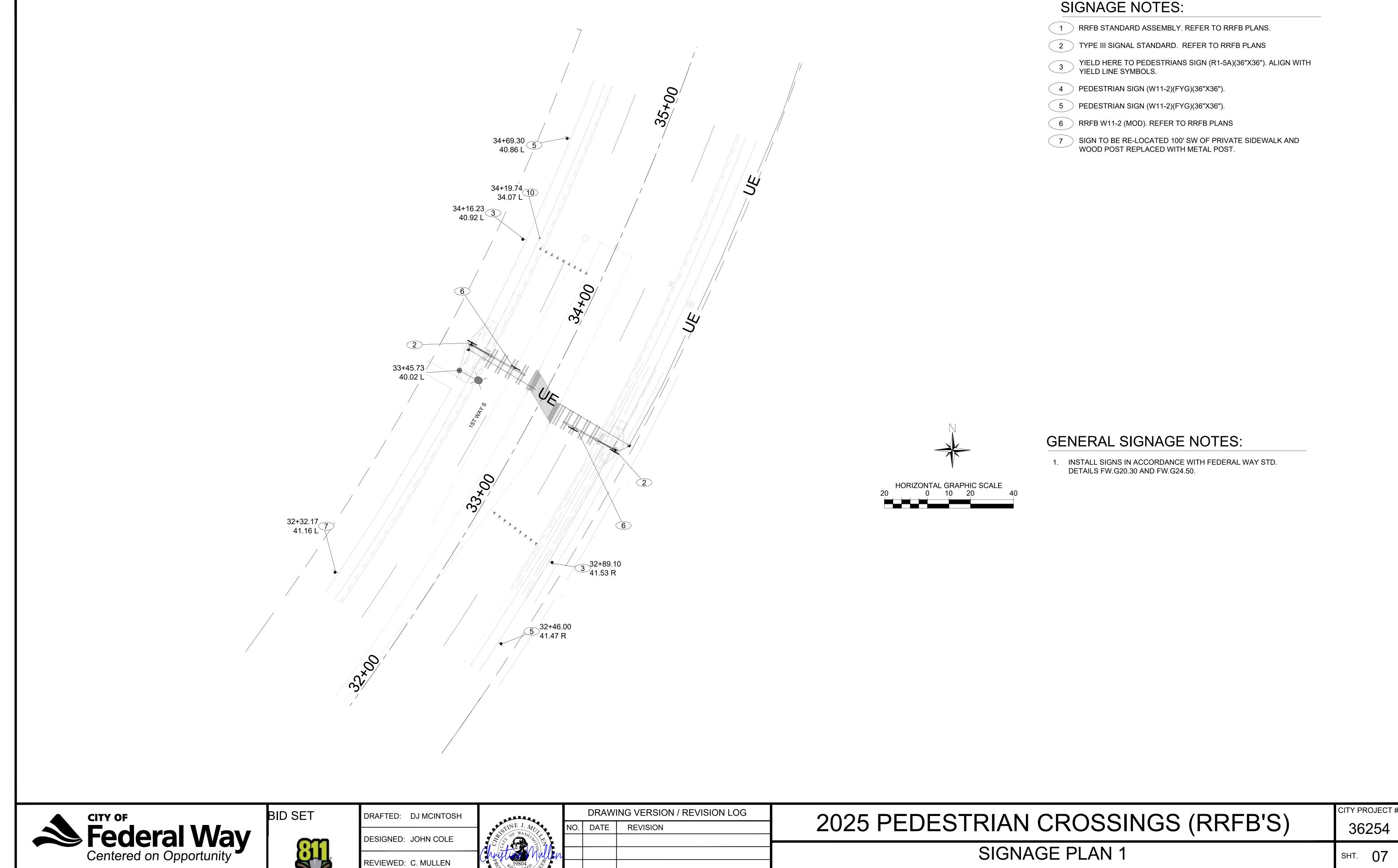
OF

CITY PROJECT #:

36254

SHT. 06

1ST WAY SOUTH, NORTH OF S 340TH STREET



33325 8th Avenue South Federal Way, WA 98003-6325

(253) 835-2700 www.federalwaywa.gov

REVIEWED: C. MULLEN Know what's below.
Call 811 before you dig. APPROVED: C. MULLEN

| TINE J. MU | NO. | DATE | REVISION |
|--|-----|------|----------|
| OF WASHING TO | | | |
| tine Mullen | | | |
| AND STATE OF THE S | | | |
| WONAL ENGIT | | | |
| 28-Man-2025 | | | |

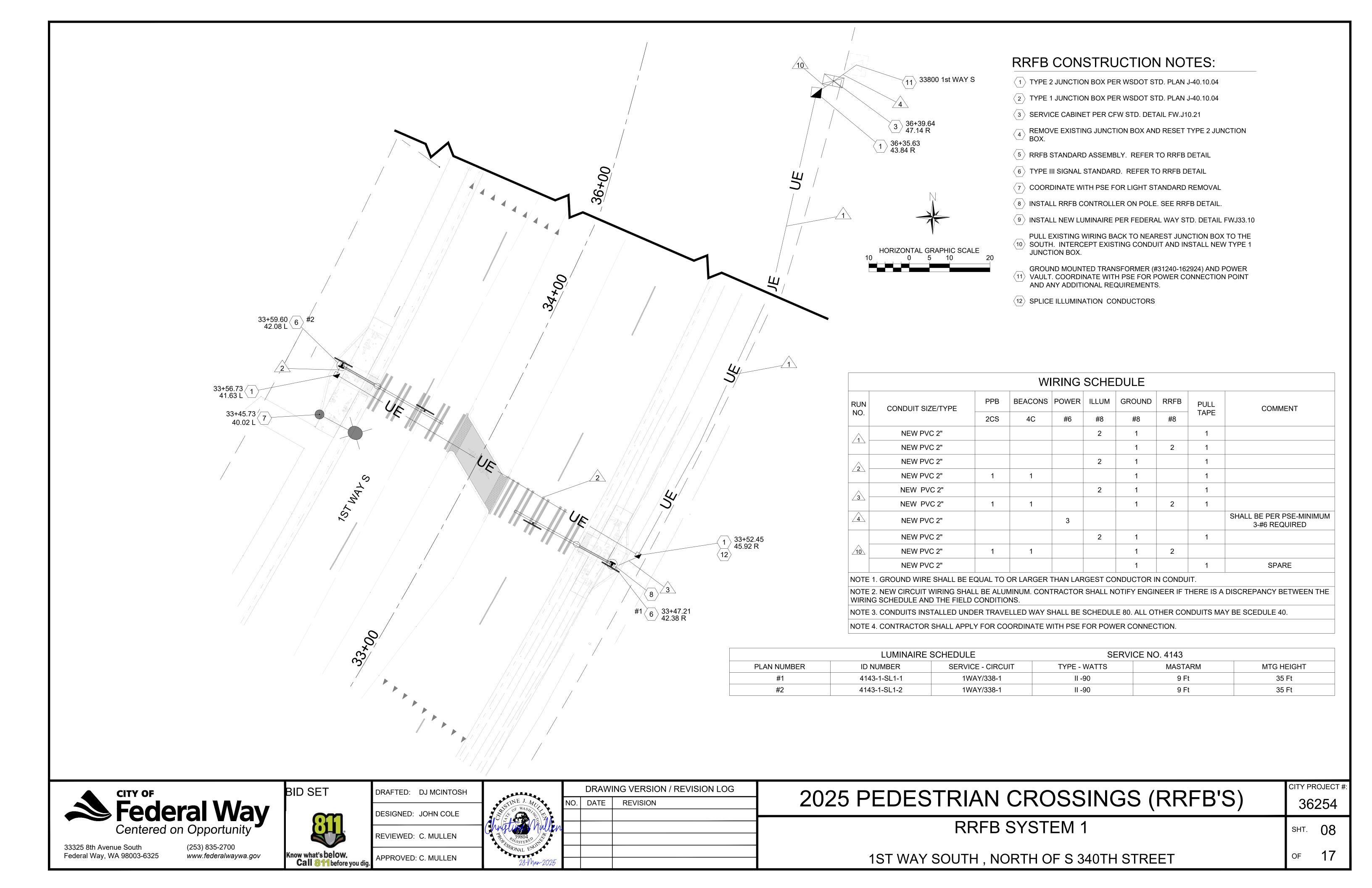
SIGNAGE PLAN 1

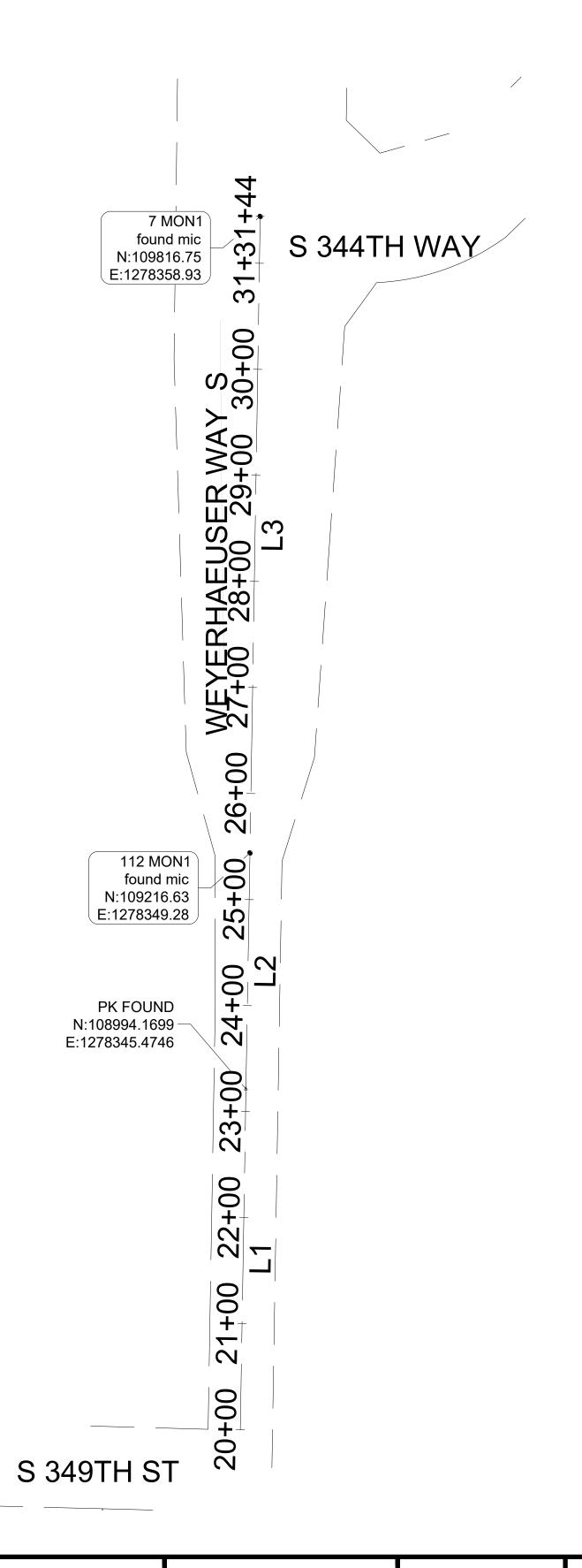
1ST WAY SOUTH, NORTH OF S 340TH STREET

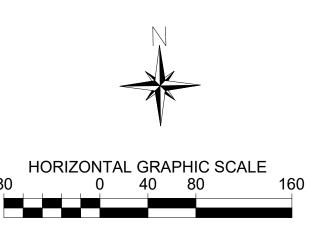
SHT. **07**

OF

17







| | WEYERHAEUSER WAY S | | | | | | | | | |
|---------|--------------------|------------|-------|--------|---------|-----------------|-------------------|------------------|-----------------|----------------|
| SEGMENT | START
STA | END
STA | DELTA | RADIUS | LENGTH | BEARING | START
NORTHING | START
EASTING | END
NORTHING | END
EASTING |
| L1 | 20+00.00 | 23+21.53 | N/A | N/A | 321.53' | N0° 56' 47.00"E | 108672.68' | 1278340.16' | 108994.17' | 1278345.47' |
| L2 | 23+21.53 | 25+44.02 | N/A | N/A | 222.49' | N0° 58' 47.71"E | 108994.17' | 1278345.47' | 109216.63' | 1278349.28' |
| L3 | 25+44.02 | 31+44.23 | N/A | N/A | 600.21' | N0° 55' 16.70"E | 109216.63' | 1278349.28' | 109816.75' | 1278358.93' |

| CONTROL POINTS | | | | | | |
|----------------|-----------------|-----------|-------------|--------------|--|--|
| POINT# | RAW DESCRIPTION | ELEVATION | NORTHING | EASTING | | |
| 7 | MON 1 | 322.065 | 109816.7549 | 1278358.9304 | | |
| 112 | MON 1 | 321.054 | 109216.6250 | 1278349.2796 | | |
| | FOUND PK | | 108994.1699 | 1278345.4746 | | |



33325 8th Avenue South (253) 8 Federal Way, WA 98003-6325 *www.fe*

(253) 835-2700 www.federalwaywa.gov **Kn**



DRAFTED: DJ MCINTOSH

DESIGNED: JOHN COLE

REVIEWED: C. MULLEN

APPROVED: C. MULLEN

| Chy | TO THE J. MULTER STATE OF WASHING THE STATE OF WASH |
|-----|--|
| | 28-Man-2025 |

| LLE. | DRAWING VERSION / REVISION LOG | | | | | |
|----------------|--------------------------------|------|----------|--|--|--|
| J. MUL | NO. | DATE | REVISION | | | |
| A LEAN | | | | | | |
| Mullen | | | | | | |
| TERED LENGTHER | | | | | | |
| IL ENGI | | | | | | |
| 8-Man-2025 | | | | | | |

2025 PEDESTRIAN CROSSINGS (RRFB'S)

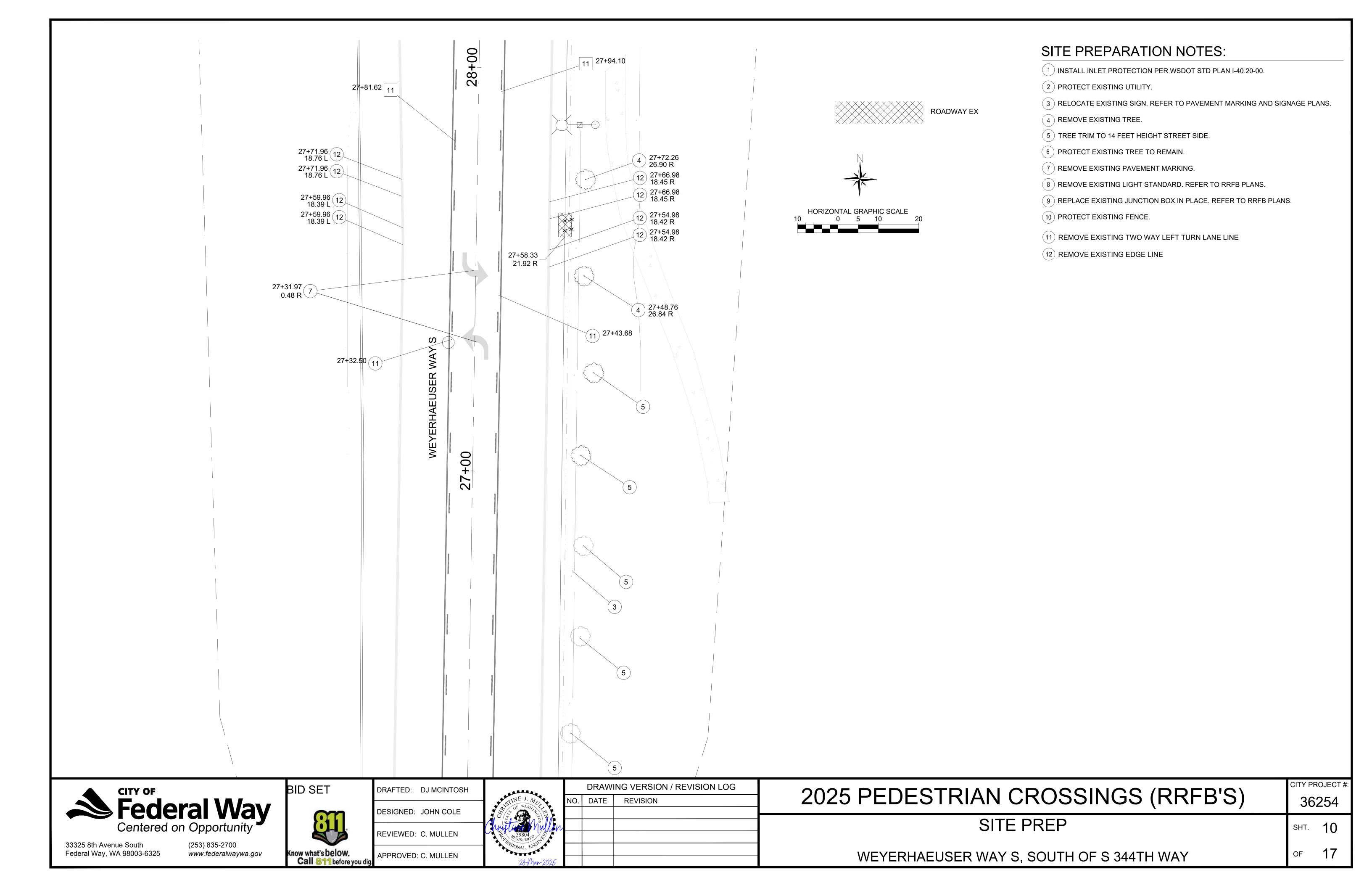
SURVEY AND CONTROL 2

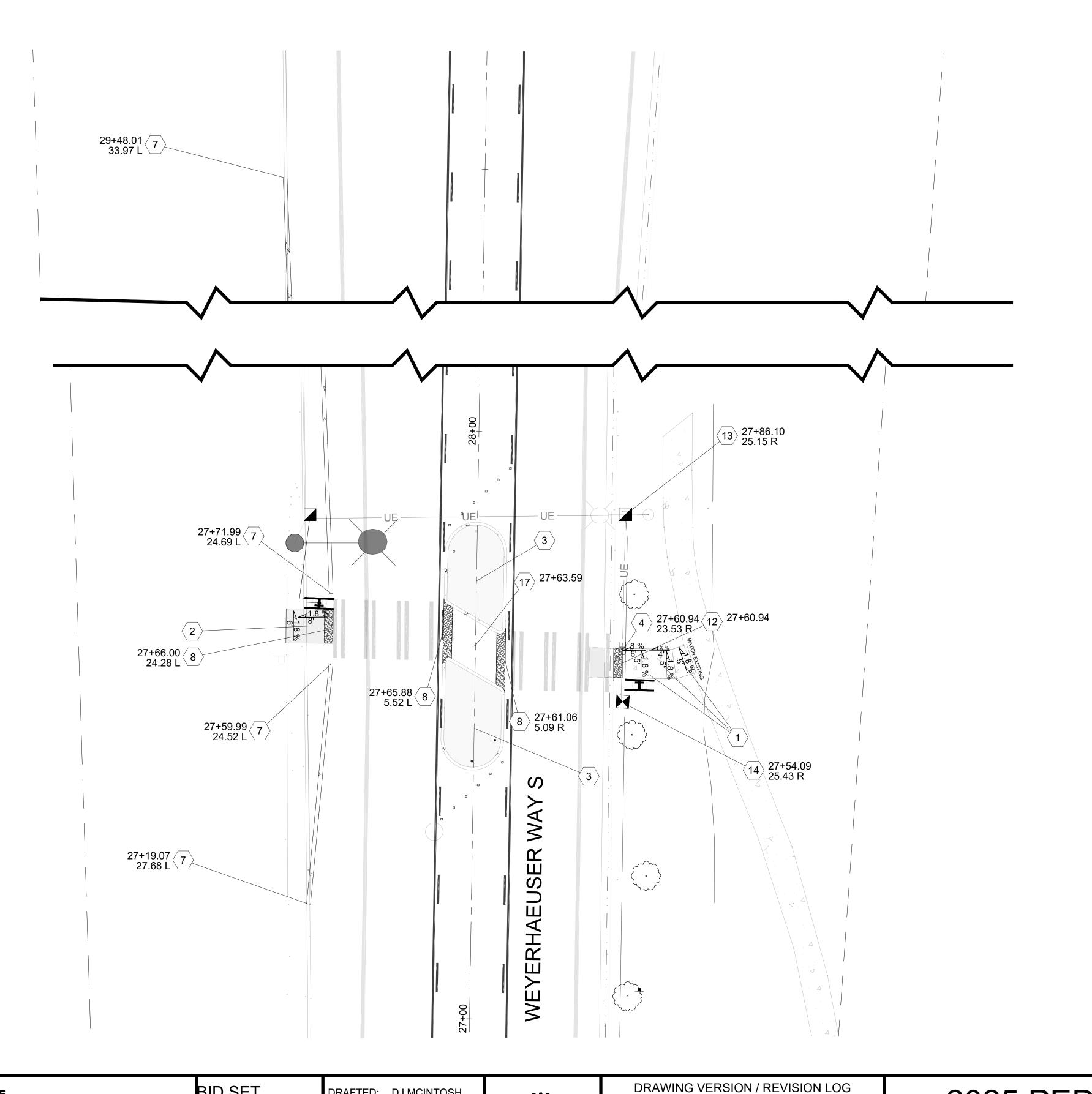
SHT. 09

CITY PROJECT

36254

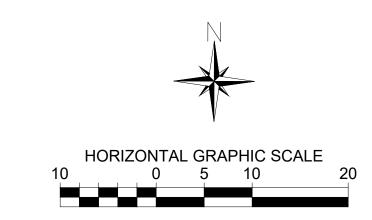
WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY





PAVING AND GRADING NOTES:

- 1 CEMENT CONCRETE SIDEWALK PER CITY OF FEDERAL WAY DWG NO FW.F30.10.
- 2 HMA PAVEMENT PER DETAIL.
- 3 BACKFILL WITHIN CURBING: 2" HMA PAVEMENT OVER 4" CSTC.
- (4) CEMENT CONCRETE CURB RAMP TYP COMBINATION PER WSDOT STD. PLAN F-40.13.3
- (5) CEMENT CONCRETE CURB AND GUTTER PER WSDOT STD. PLAN F-10.12-04
- 6 CEMENT CONCRETE PEDESTRIAN CURB PER WSDOT STD. PLAN F-10.12-04
- 7 CEMENT CONCRETE EXTRUDED CURB PER WSDOT STD. PLAN F-10.42-00
- SURFACE APPLIED DETECTABLE WARNING SURFACE. LOCATE DETECTABLE WARNING AT FACE OF CURB. REFER TO SPECIAL PROVISIONS.
- PEDESTRIAN REFUGE ISLAND AND CROSSWALK MID-BLOCK PER CITY OF FEDERAL WAY STD. DETAIL FW.J24.40. DIMENSIONS AS SHOWN ON STD. DETAIL FW.J24.40 UNLESS NOTED OTHERWISE ON PLAN. SEE CROSS SECTION BELOW.
- (10) 4" DEPTH TOPSOIL AND SEEDED LAWN.
- \langle 11 \rangle 4" DEPTH TOPSOIL AND 2" DEPTH BARK MULCH.
- (12) CAST IN PLACE DETECTABLE WARNING SURFACE, YELLOW TRUNCATED DOMES.
- TYPE 2 JUNCTION BOX PER WSDOT STD. PLAN J-40.10.04
- TYPE 1 JUNCTION BOX PER WSDOT STD. PLAN J-40.10.04





33325 8th Avenue South Federal Way, WA 98003-6325 (253) 835-2700 www.federalwaywa.gov DRAFTED: DJ MCINTOSH

DESIGNED: JOHN COLE

Know what's below.
Call 811 before you dig.

REVIEWED: C. MULLEN

APPROVED: C. MULLEN

| ARREA. | | D 1.0 (11) | 110 12 13 11 11 12 13 13 11 23 3 |
|--|-----|-------------------|----------------------------------|
| OF WASHINE J. MULT | NO. | DATE | REVISION |
| The Contract of the Contract o | | | |
| istina Mullan | | | |
| OR ALGISTERED LET STONAL ENGINE | | | |
| 30 ONAL ENO | | | |
| 28-Man-2025 | | | |

2025 PEDESTRIAN CROSSINGS (RRFB'S)

PAVING AND GRADING PLAN 2

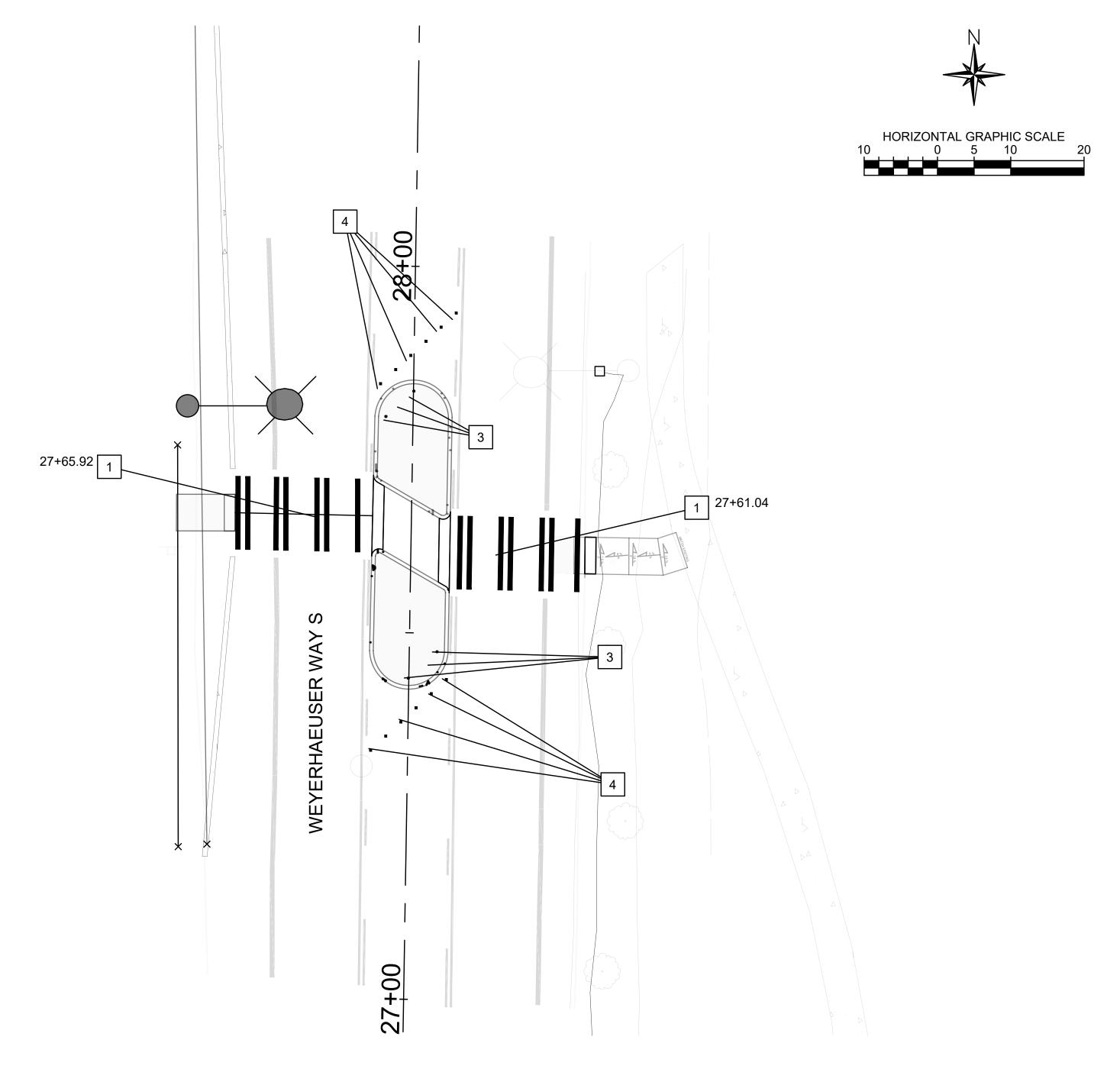
of **17**

CITY PROJECT

36254

SHT. **11**

WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY



PAVEMENT MARKING NOTES:

1 PLASTIC CROSSWALK LINE PER CFW DETAIL FW.M15.10 (MATERIAL TYPE A)

PLASTIC TYPE 2 YIELD LINE SYMBOLS PER WSDOT STD PLAN M-24.60-04 LOCATED MINIMUM 50' IN ADVANCE OF MARKED CROSSWALK.

3 28" TUBULAR MARKER. REFER TO SPECIAL PROVISIONS.

4 TYPE 2Y RPM. REFER TO SPECIAL PROVISIONS.

| CITY OF | |
|------------------|-----|
| Federal | Wav |
| Centered on Oppo | |

33325 8th Avenue South Federal Way, WA 98003-6325 (253) 835-2700 www.federalwaywa.gov BID SET

DESIGNED: JOHN COLE

REVIEWED: C. MULLEN

APPROVED: C. MULLEN

| DRAFTED: | DJ MCINTOSH | INE J |
|-----------|-------------|-------------|
| DESIGNED: | JOHN COLE | ALSTINE J |
| REVIEWED: | C. MULLEN | THO REGISTE |
| APPROVED | : C. MULLEN | 30/ONAL |

| **** | | DRAW | /ING VERSION / REVISION LOG | | | |
|---------------|-----|------|-----------------------------|--|--|--|
| OF WASH | NO. | DATE | REVISION | | | |
| OF ASALAS THE | | | | | | |
| ing Miller | | | | | | |
| REGISTERED EN | | | | | | |
| GONAL ENGI. | | | | | | |
| 28-Man-2025 | | | | | | |

| 2025 PEDESTRIAN CROSSINGS (RRFB'S) |
|------------------------------------|
| |

PAVEMENT MARKING 2

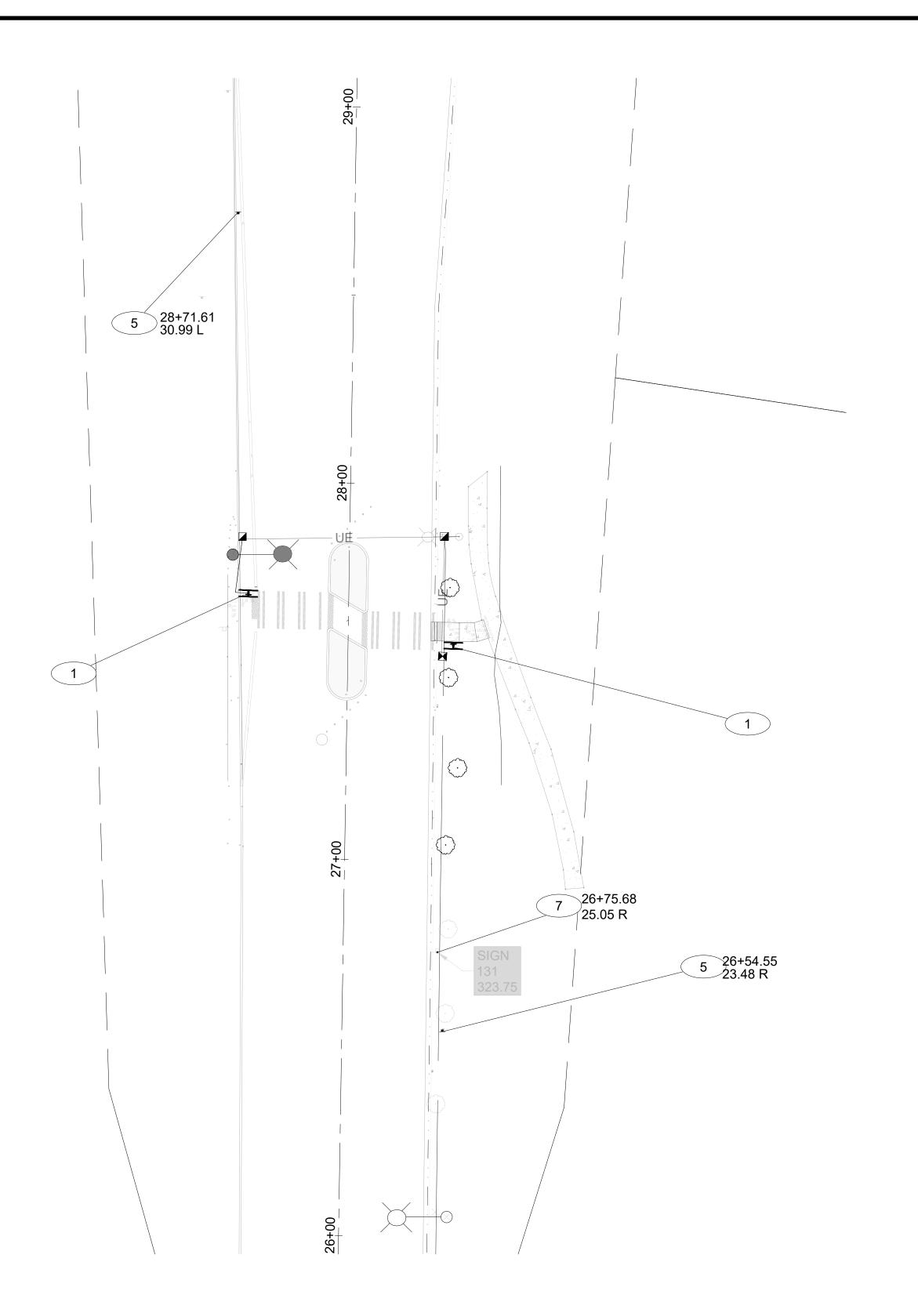
SHT. 12

CITY PROJECT

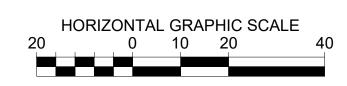
36254

WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY

of **17**







SIGNAGE NOTES:

- 1 RRFB STANDARD ASSEMBLY. REFER TO RRFB PLANS.
- 2 TYPE III SIGNAL STANDARD. REFER TO RRFB PLANS
- 3 YIELD HERE TO PEDESTRIANS SIGN (R1-5A)(36"X36"). ALIGN WITH YIELD LINE SYMBOLS.
- 4 PEDESTRIAN SIGN (W11-2)(FYG)(30"X30").
- 5 PEDESTRIAN SIGN (W11-2)(FYG)(30"X30").
- 6 RRFB W11-2 (MOD). REFER TO RRFB PLANS
- 7 SIGN TO BE RE-LOCATED 100' SW OF PEDESTRIAN CROSSING

GENERAL SIGNAGE NOTES:

INSTALL SIGNS IN ACCORDANCE WITH FEDERAL WAY STD. DETAILS FW.G20.30 AND FW.G24.50.

| | CITY OF | | |
|-------------------------|-------------|--|--|
| | Federal Way | | |
| Centered on Opportunity | | | |

33325 8th Avenue South Federal Way, WA 98003-6325

(253) 835-2700 www.federalwaywa.gov



| DRAFTED: DJ MCINTOSH | ONE J. Ac. |
|----------------------|-----------------|
| DESIGNED: JOHN COLE | ALSO WASHING TO |
| REVIEWED: C. MULLEN | My 39804 MM |
| APPROVED: C. MULLEN | ONAL EN |

| | | DRAWING VERSION / REVISION LOG | | | | |
|---------------|-----|--------------------------------|----------|--|--|--|
| STINE J. MO | NO. | DATE | REVISION | | | |
| OF WASHING TO | | | | | | |
| fline Mullen | | | | | | |
| 39804 | | | | | | |
| SONAL ENCITE | | | | | | |
| 28-Man-2025 | | | | | | |

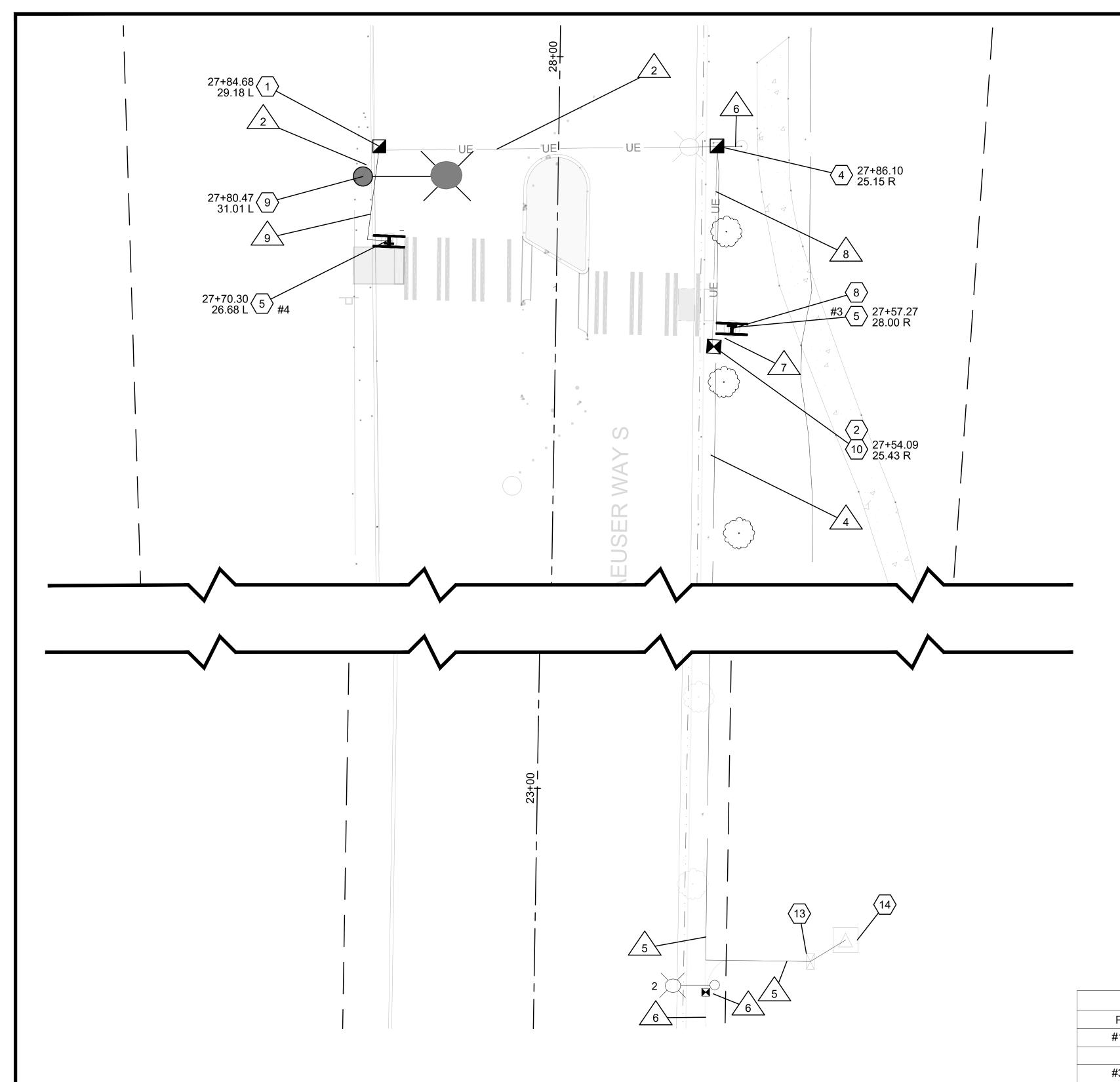
| 2025 PEDESTRIAN CROSSINGS (RRFB'S) |) |
|------------------------------------|---|
| SIGNAGE PLAN 2 | |

36254 SHT. 13 SIGNAGE PLAN 2 17

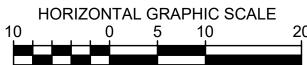
CITY PROJECT #

OF

WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY







RRFB CONSTRUCTION NOTES:

- 1 TYPE 2 JUNCTION BOX PER WSDOT STD. PLAN J-40.10.04
- (2) TYPE 1 JUNCTION BOX PER WSDOT STD. PLAN J-40.10.04
- 3 SERVICE CABINET PER CFW STD. DETAIL FW.J10.21
- REMOVE EXISTING JUNCTION BOX AND RESET TYPE 2 JUNCTION BOX.
- (5) RRFB STANDARD ASSEMBLY. REFER TO RRFB DETAIL
- (6) TYPE III SIGNAL STANDARD. REFER TO RRFB DETAIL
- (7) COORDINATE WITH PSE FOR LIGHT STANDARD REMOVAL
- (8) INSTALL RRFB CONTROLLER ON POLE. SEE RRFB DETAIL.
- (9) INSTALL NEW LUMINAIRE PER FEDERAL WAY STD. DETAIL FWJ33.10 DISCONNECT EX. CONDUCTORS AND PULL EXISTING WIRING BACK TO NEAREST JUNCTION BOX TO THE SOUTH. INTERCEPT EXISTING CONDUIT AND INSTALL NEW
- 10 TYPE 1 JUNCTION BOX AT LOCATION SHOWN. PULL EXISTING AND NEW CONDUCTORS BACK TO THE LIGHT STANDARD TO THE NORTH. SPLICE ILLUM CONDUCTORS FOR NEW LIGHT STANDARD AND RECONNECT CONDUCTORS TO EXISTING LIGHT STANDARD.
- EXISTING SERVICE CABINET #4860. INSTALL NEW 15 AMP SINGLE-POLE BREAKER AND LABEL AS 'RRFB' ON DEADFRONT. CONNECT RRFB CONDUCTORS TO NEW CIRCUIT.
- $\langle 14 \rangle$ EXISTING GROUND-MOUNTE PSE TRANSFORMER.

| WIRING SCHEDULE | | | | | | | | | |
|-----------------|-------------------|-------|---------|-------|-------|--------|-------|---------|---------|
| RUN | CONDUIT SIZE/TYPE | PPB | BEACONS | POWER | ILLUM | GROUND | RRFB | PULL | COMMENT |
| NO. | | 2CS | 4C | #6 | #8 | #8 | #8 | #8 TAPE | COMMENT |
| \wedge | NEW PVC 2" | | | | 2 | 1 | | 1 | |
| | NEW PVC 2" | | | | | 1 | 2 | 1 | |
| | NEW PVC 2" | | | | 2 | 1 | | 1 | |
| | NEW PVC 2" | 1 | 1 | | | 1 | | 1 | |
| 2 | PVC 2" | | | | 2 | 1 | | 1 | |
| | PVC 2" | 1 | 1 | | | 1 | 2 | 1 | |
| 5 | EX. PVC 2" | | | | EX. 2 | EX. 1 | NEW 2 | NEW 1 | |
| 6 | EX. PVC 2" | | | | EX. 2 | EX. 1 | | | |
| 7 | NEW PVC 2" | NEW 1 | NEW 1 | | | | NEW 2 | NEW 1 | |
| 8 | EX. PVC 2" | NEW 1 | NEW 1 | | EX. 2 | EX. 1 | | NEW 1 | |
| 9 | NEW PVC 2" | NEW 1 | NEW 1 | | | | | NEW 1 | |

NOTE 1. GROUND WIRE SHALL BE EQUAL TO OR LARGER THAN LARGEST CONDUCTOR IN CONDUIT.

NOTE 2. NEW CIRCUIT WIRING SHALL BE ALUMINUM. CONTRACTOR SHALL NOTIFY ENGINEER IF THERE IS A DISCREPANCY BETWEEN THE WIRING SCHEDULE AND THE FIELD CONDITIONS. GROUND CONDUCTOR SHALL BE COPPER

NOTE 3. CONDUITS INSTALLED UNDER TRAVELLED WAY SHALL BE SCHEDULE 80. ALL OTHER CONDUITS MAY BE SCEDULE 40.

NOTE 4. CONTRACTOR SHALL APPLY FOR COORDINATE WITH PSE FOR POWER CONNECTION.

| LUMINAIRE SCHEDULE | | | SERVIO | | | |
|--------------------|-----------------------------|-----------|--------------|---------|------------|--|
| PLAN NUMBER | ID NUMBER SERVICE - CIRCUIT | | TYPE - WATTS | MASTARM | MTG HEIGHT | |
| #1(NOT SHOWN) | 4860-1-SL1-1(EX) | WEY/348-1 | EX. | EX. | EX. | |
| #2 | 4860-1-SL1-2(EX) | WEY/348-1 | EX. | EX. | EX. | |
| #3(NOT SHOWN) | 4860-1-SL1-3(EX) | WEY/348-1 | EX. | EX. | EX. | |
| #4(NOT SHOWN) | 4860-1-SL1-4(EX) | WEY/348-1 | EX. | EX. | EX. | |
| #5 | 4860-1-SL1-5(EX) | WEY/348-1 | EX. | EX. | EX. | |
| #6 | 4860-1-SL1-6 | WEY/348-1 | II-60 | 12 Ft | 35 Ft | |



33325 8th Avenue South Federal Way, WA 98003-6325 www.fede

| ortunity | |
|---------------------------|---------------------------------------|
| 35-2700
deralwaywa.gov | Know what's below. Call 811 before y |

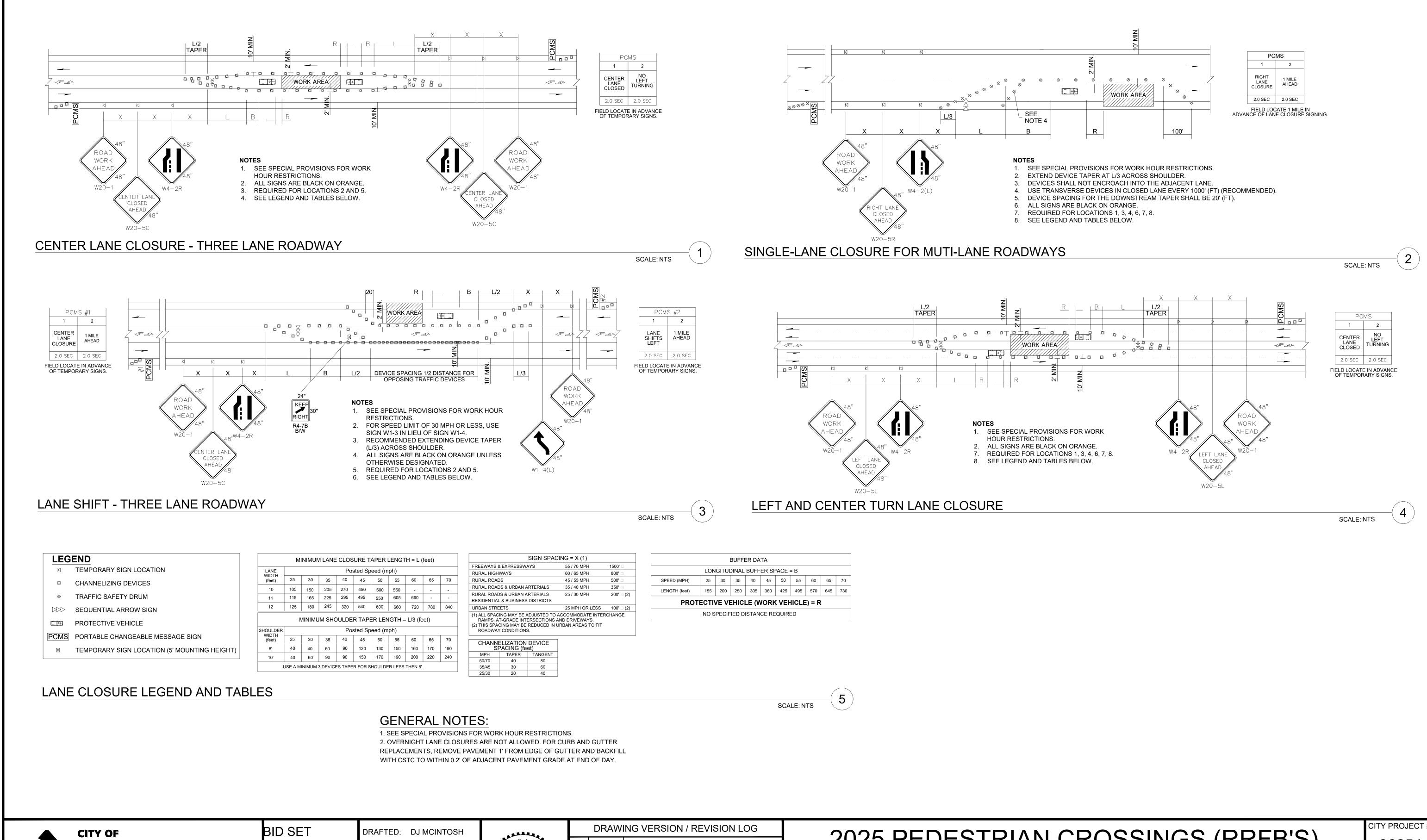
| DRAFTED: | DJ MCINTOSH | لعق |
|-----------|-------------|---|
| DESIGNED: | JOHN COLE | 7 7 7 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 |
| REVIEWED: | C. MULLEN | Mill |
| APPROVED | C. MULLEN | 49.00 |

| - | DRAWING VERSION / REVISION LOG | | | | |
|--|--------------------------------|------|----------|--|--|
| STINE J. MULTINE STATE OF WASHINGTON | NO. | DATE | REVISION | | |
| E E CONTROLLED | | | | | |
| misting Mullen | | | | | |
| 39804
PEGISTERED TO
NONAL ENGINEER | | | | | |
| | | | | | |
| 28-Man-2025 | | | | | |

| 2025 PEDESTRIAN CROSSINGS (RRFB'S) |
|------------------------------------|
| |

36254 RRFB SYSTEM 2 SHT. **14** WEYERHAEUSER WAY S, SOUTH OF S 344TH WAY

CITY PROJECT



Federal Way
Centered on Opportunity
Federal Way, WA 98003-6325

SID SET

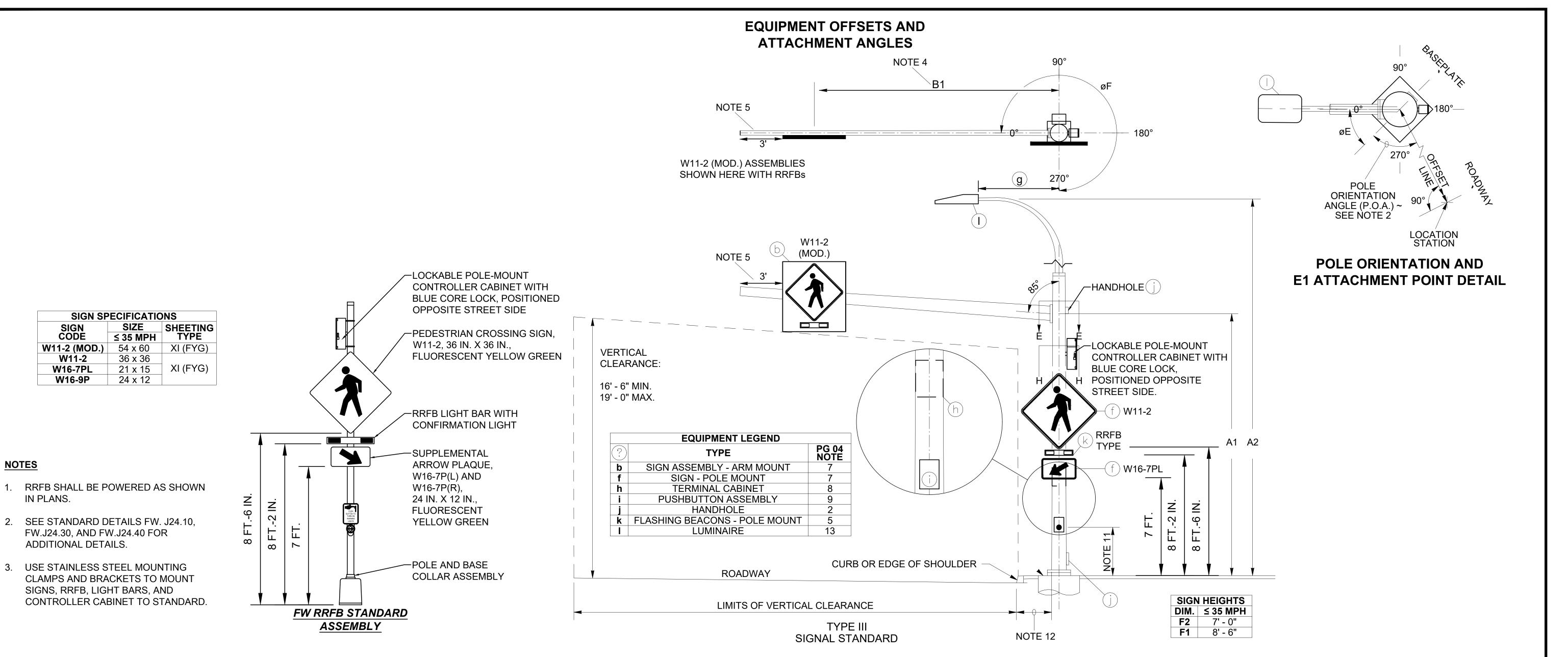
DRAFTED: DJ MCINTOSH
DESIGNED: JOHN COLE
REVISION

DESIGNED: JOHN COLE
REVISION

TRAFFIC CONTROL

SHT. 15

Call \$11 before you dig.
APPROVED: C. MULLEN
Call \$11 before you dig.



| SIGNAL STANDARD DETAIL CHART | | | | | | | | | | | | | | | | |
|--|-------------|---------|---------|--------------|-----|------------------|---|--|---|------|--------------------------------|---|--------------------------------------|--------------------------|----------------------------|--------------------|
| STD. LOCATION INFO | | FIELD L | OCATION | POLE
TYPE | | NG HEIGHT
FT) | SIGN OFFSETS (FT) (Z)(POLE TO ATTACHMENT POINT) | AL MAST ARM DATA WINDLOAD AREAS (FT) (X)(Y) | CALCULATED
POLE
XYZ
(FT ³) | POIN | ACHMENT
T ANGLES
EGREES) | FOUNDATION
DESIGN
XYZ
(FT ³) | SOIL
BEARING
PRESSURE
(PSF) | FOUNDATION
DEPTH (FT) | LUMINAIRE
DISTANCE (FT) | REMARKS |
| | STATION OFF | SET L | Г. RT. | | A1 | A2 | B1 | | (11) | Е | F H | (''') | (1 01) | 3' RD. | g | |
| 1 1ST WAY S NORTHBOUND LANES | 33+48.78 42 | 2.38 | X | III | 19 | 35 | 22 | 22.5 | 535 | 0 | 0 180 | 700 | 4500 | 6' | 12' | 1ST WAY S |
| 2 1ST WAY S SOUTHBOUND LANES | 33+58.77 41 | .98 | (| III | 19 | 35 | 24 | 22.5 | 580 | 0 | 0 180 | 700 | 4500 | 6' | 12' | 1ST WAY S |
| 3 WEYERHAEUSER WAY S
NORTHBOUND LANES | 27+57.27 28 | 3.00 | Х | RRFB | N/A | N/A | 00 | 22.5 | 0000 | 0 | 0 180 | | | | | WEYERHAEUSER WAY S |
| 4 WEYERHAEUSER WAY S SOUTHBOUND LANES | 27+70.30 26 | 6.68 × | (| RRFB | N/A | N/A | 00 | 22.5 | 0000 | 0 | 0 180 | | | | 12' | WEYERHAEUSER WAY S |

SEE SHEET 17 FOR NOTES AND OVERHEAD SIGN ASSEMBLY DETAILS



SIGN CODE

W16-7PL

W16-9P

ADDITIONAL DETAILS.

NOTES

IN PLANS.

36 x 36

24 x 12

33325 8th Avenue South Federal Way, WA 98003-6325

(253) 835-2700 www.federalwaywa.gov



DRAFTED: DJ MCINTOSH DESIGNED: JOHN COLE

REVIEWED: C. MULLEN

APPROVED: C. MULLEN

| | DRAWING VERSION / REVISION LOG | | | | | | |
|--|--------------------------------|------|----------|--|--|--|--|
| STINE J. MULTER OF WASHINGTON | NO. | DATE | REVISION | | | | |
| The Control of the Co | | | | | | | |
| isting Mullen | | | | | | | |
| ALGISTERES TO THE STATE OF THE | | | | | | | |
| JONAL ENG. | | | | | | | |
| 28-Man-2025 | | | | | | | |

2025 PEDESTRIAN CROSSINGS (RRFB'S)

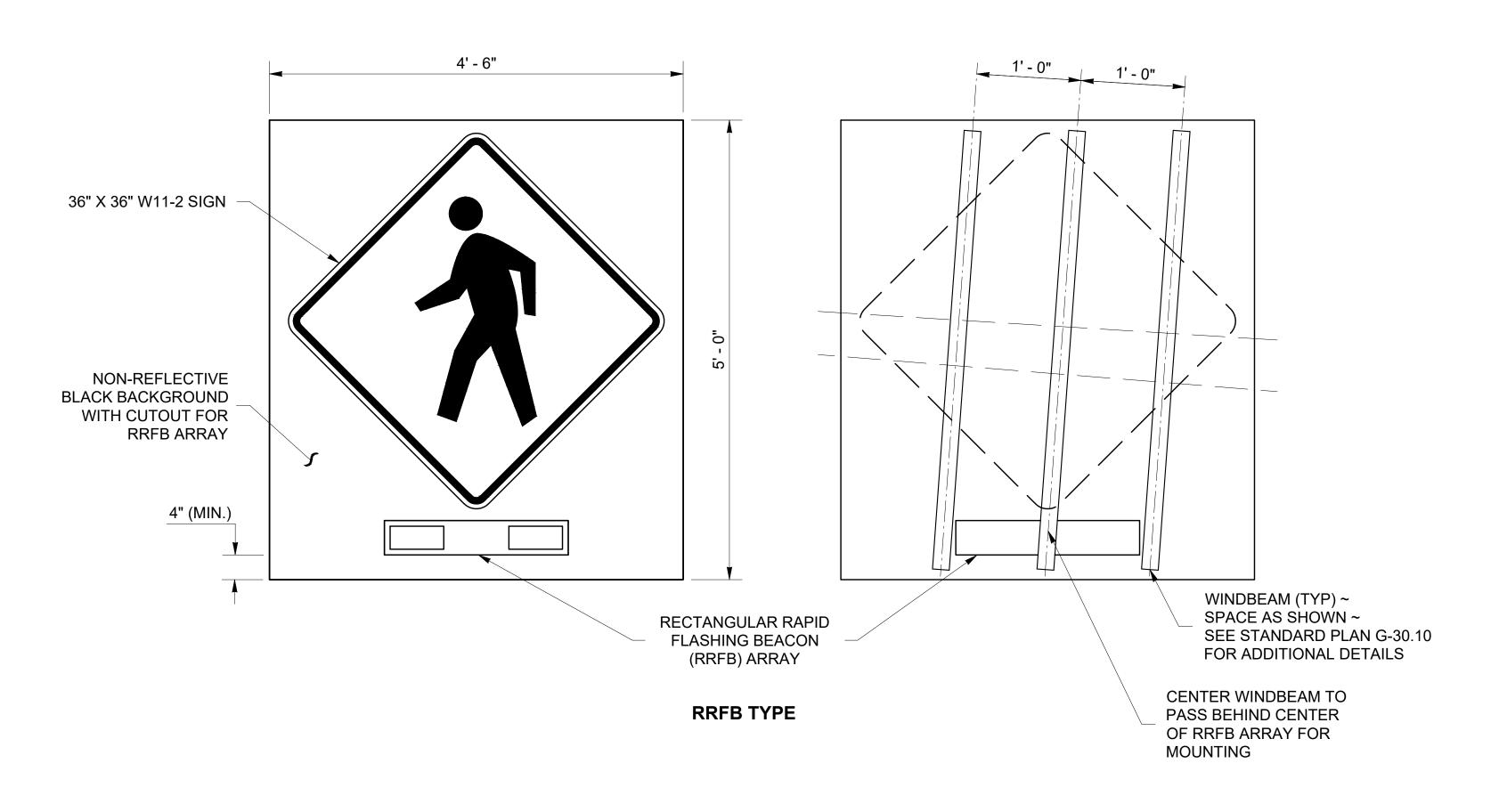
DETAILS 1

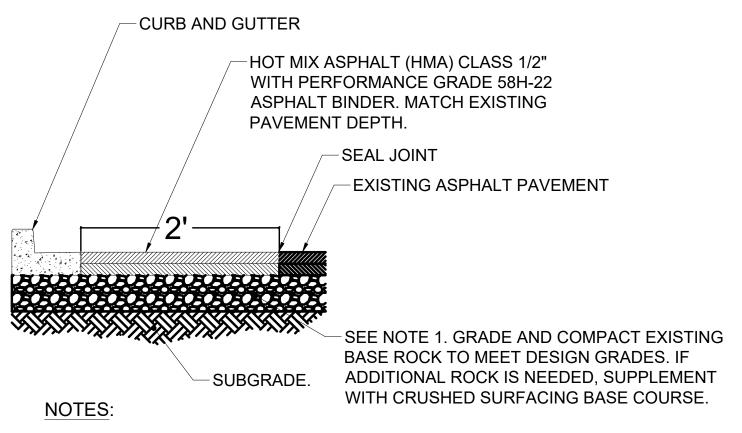
36254

SHT. 16

CITY PROJECT

17





IF EXISTING BASE ROCK IS UNSUITABLE FOR REGRADING AND COMPACTION REPLACE BASE ROCK WITH NEW CRUSHED SURFACING BASE COURSE TO SUBGRADE. MATCH EXISTING ROCK AND ASPHALT DEPTHS.

CURB CUT BACK DETAIL

RFB SYSTEM NOTES:

- 1. MAST ARMS SHALL NOT HAVE TENONS INSTALLED. WIRING ACCESS FOR RRFBs SHALL BE FIELD DRILLED AND USE RUBBER GROMMETS AND DRIP LOOPS.
- POLE ORIENTATION ANGLE IS MEASURED BETWEEN STATION OFFSET LINE 2. AND THE CENTER OF THE BASEPLATE FRONT. THE POLE HANDHOLE IS

ALWAYS AT THE BACK OF THE BASEPLATE (180^ ON BASEPLATE).

- 3 STREET NAME SIGNS SHALL NOT BE INSTALLED ON THE SIGNAL STANDARDS.
- B1 SHALL BE CENTERED OVER THEIR RESPECTIVE APPROACH THROUGH LANES.
- 5. MAST ARM SHALL EXTEND 3' BEYOND EDGE OF SIGN
- 6. SEE STANDARD PLAN G-30.14 FOR SIGN MOUNTING DETAILS. MAST ARM MOUNTED SIGNS SHALL USE A MINIMUM OF THREE WINDBEAMS. SEE SIGN SPECIFICATION TABLE FOR SIGN SIZES AND SHEETING.
- 7. PUSHBUTTON ASSEMBLIES SHALL BE FIELD ORIENTED AS SHOWN IN THE PLANS AND RELATIVE TO THE CROSSWALK AND LEVEL CLEAR SPACE.
- 8. POLE MOUNTED DISPLAYS AND SIGNS SHALL BE FIELD ORIENTED TOWARDS APPROACHING TRAFFIC, AND MUST BE 2' - 0" MIN. FROM FACE OF CURB OR EDGE OF SHOULDER.
- 9. CENTER OF BUTTON SHALL BE 3' 6" AS MEASURED FROM THE WALKING SURFACE.
- 10. FACE OF POLE MUST BE SET BACK AS FOLLOWS: a. 6' - 0" MIN. FROM FACE OF CURB OR EDGE OF SHOULDER.
- 11. LUMINAIRE ARM SHOULD EXTEND 12' TO FACE OF CURB OR PAINTED EDGE LINE, WHICHEVER IS GREATER.
- 12. RRFB SYSTEMS SHALL BE AC POWERED.

| | | ral Way |
|----------------|-----------|----------------|
| 33325 8th Aver | nue South | (253) 835-2700 |

www.federalwaywa.gov

Federal Way, WA 98003-6325



| RAFTED: | DJ MCINTOSH |
|-----------|-------------|
| ESIGNED: | JOHN COLE |
| REVIEWED: | C. MULLEN |
| | |

APPROVED: C. MULLEN

| | 4884 |
|-----|--|
| | STINE J. MULTER STATE OF WASHINGTER STATE OF WASHINGTER STATE OF WASHINGTER STATE OF THE STATE O |
| Thy | Etiz Millen |
| | REGISTERED LET STONAL ENGINE |
| | 28-Man-2025 |

| | DRAWING VERSION / REVISION LOG | | | | | | |
|--|--------------------------------|------|----------|--|--|--|--|
| STINE J. MULL | NO. | DATE | REVISION | | | | |
| The state of the s | | | | | | | |
| sture Millen | | | | | | | |
| REGISTERED ST | | | | | | | |
| ESSIONAL ENGINE | | | | | | | |
| 28-Mar-2025 | | | | | | | |

2025 PEDESTRIAN CROSSINGS (RRFB'S)

36254 **DETAILS 2**

SHT.

CITY PROJECT